



T ASSAM

FORM 26 (See Rule 4A) 16AA 142319



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Assam Legislative Assembly from 37 Goalpara East

PART - A

I, SHADEED MAZUMDER son of Lt ABDUS SABUR MAZUMDER Aged 60 years, resident of Dakaidol, P.S – Mornoi a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- 1. I am a candidate set up by ALL INDIA UNITED DEMOCRATIC FUND (AIUDF)
- 2. My name is enrolled in 37, GOALPARA EAST at Serial No 526 in Part No. 96
- 3. My contact telephone number(s) is 9435024222 and my e-mail id (if any) is NIL My social Media Accounts is NIL

Details of Permanent Account Number (PAN) and status of filing of Income Tax

| Sl. No. | Names | PAN | The financial year for which the last Income Tax return has | Total Income shown in Income Tax return (in Rs.) |
|-----------------|--------------|------------|---|---|
| - - | Self | AJLPM0095K | 2015-16 | Rs 392967/- |
| $\frac{1.}{2.}$ | Spouse | AJLPM0098E | NIL | NIL |
| 3. | Dependent- 1 | NIL | NIL | NIL |
| _ | Dependant- 2 | NIL | NIL | NIL |
| $\frac{4.}{5.}$ | Dependant- 3 | NIL | NIL | NIL |

5. I am not accused of any offence punishable with imprisonment for two years or more in a pending case in which a charge has been framed by the Court of competent jurisdiction.

if the deponent is accused of any such offence(s) he shall furnish the following information:-

6. The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:

| A | Cash/First Information Report N complete details of concerned Po | lo./Nos. together with lice Station/ | NIL |
|---------------------------------|---|---|-----|
| В | Section(s) of the concerned Act(s description of the offence(s) for v |) and short which charged | NIL |
| С | Name of the Court, Case No. and cognizance: | l date of order taking | NIL |
| | Court(s) which framed the charg | e(s) | NIL |
| $\frac{\mathbf{E}}{\mathbf{E}}$ | Date(s) on which the charges(s) | was/were framed | NIL |
| F | Whether all or any of the procee stayed by any Court(s) of compe | ding(s) have been | NIL |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court
(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

| A | Name of the Court, Case No. and date of order taking | NIL |
|---------------|--|-----|
| В | The details of cases where the Court has taken | NIL |
| $\frac{1}{C}$ | cognizance section(s) of the Act(s) and description Details of Appeal(s)/Application(s) for revision (if any) | NIL |
| | filed against the above order(s) | |

If the deponent is convicted and punished as aforesaid, he shall furnish the information: In the following cases, I have been convicted and sentenced to onment by a Court of Law:

| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for | NIL |
|---|---|-----|
| В | Name of the Court(s), Case No. and date(s) of order(s) | NIL |
| C | Punishment imposed | NIL |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal | NIL |

8. That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

| Sl. No | Description | Self | Spouse | Depe ndan t- 1 | Dependant - 2 | Depend ant- 3 |
|-----------|---|---|--------------|----------------------|------------------|------------------|
| 1. | Cash in hand | Rs 50,000/- | Rs 50,000 | NIL | NIL | NIL |
| 2. | Details of deposit in Bank Account (FDRs. Term Deposits and all other types of deposits including saving accounts) | (i)Rs 5000/- IN PUNJAB NATIONAL BANK A/C no: 6032002100002354 (ii) Rs 40,000/- IN SBI, GOALPARA BRANCH | NIL | NIL | NIL | NIL |
| 3. | Institutions, Non-Banking Financial Companies and Cooperative societies and amount in each such | NIL | NIL | NIL | NIL | NIL |
| 4. | Details of investment in Bonds debentures/shares and units in companies/mutual funds and other and the amount | NIL | NIL | NIL | NIL | NIL |
| 5. | Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in Post Office or Insurance | NIL | NIL | NIL | NIL | NIL |
| 6. | Personal Loans/advance given to any person or | NIL | NIL | NIL | NIL | NIL |

Shadeed Mareunds.

| | entity including firm, company, Trust etc. and other receivables from debtors and the Motor Vehicles Aircrafts/Yachts/S hips/Details of Make, company, Trust etc. year of | ONE SWIFT DEZIRE ZDI REGD NO: AS- 18B4686 YEAR OF MANUFACTURE- 2012 DATE OF PURCHASE: 2012 VALUE: 3 LACS | | NIL | NIL | NIL |
|--|---|--|--|-----|-----|-----|
|--|---|--|--|-----|-----|-----|

| VII. | Jewellery, bullion, and valuable thing(s) (give 1 details of) | NIL | | 36 GMS GOLD VALUE RS 96,000/- | NIL | NIL | NIL |
|------|---|---------|------|---|-----|-----|-----|
| VIII | Any other assets such as value of claim/interest | NIL | | NIL | NIL | NIL | NIL |
| IX | Gross Total Value | RS 3950 | 00/- | RS 146000/- | NIL | NIL | NIL |

B. <u>Details of Immovable Assets</u>:

| Sl. No | Description | Self | Spouse | Dependent- | Dependent- | Dependent- |
|-----------|--|------|--|------------|------------|------------|
| | Agricultural Land Location(s) Survey number(s) | NIL | REV VILL: DAKAIDOL | NIL | NIL | NIL |
| (i) | Area (total measuremen t in acres) | NIL | 2B 1K 16 ¼L DAG NO: 50/17 (OLD) 104/103, (NEW) PATTA NO: 33 (OLD) (NEW) 64 | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NO | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | 06/05/02 | NIL | NIL | NIL |
| | Cost of Land (in case of | NIL | RS 72,000/- | NIL | NIL | NIL |

IDS1, OF ASSECTION

Stradeed Marendr,

| | T | | | | <u></u> | | |
|-----|----------------------|--------------|----------------|-------------------|----------------|--|-------------|
| | purchase) at | | | | | | |
| | the time of | | | | 1 | | |
| , A | purchase | | | | | 1 | 1 |
| // | Any | NIL | | NIL | NIL | NIL | NIL |
| | //Investment | 2/1/ | | | | 11123 | 1111 |
| | on the land | | | | | | |
| | W WAX OF | / / | 1 | | | | |
| / | development, | / | İ | | 1 |] | |
| | constitue nen | y. | | | | | |
| | etc. | ` <i>\</i> / | | | | | |
| | Approximate | NIL | \rightarrow | RS 2 LACS | NIL | BYTY | |
| | current | 1112 | | no 2 Laco | NIL | NIL | NIL |
| | market value | | | | | | |
| | Non- | REV VILL: | - | DESTRUCT Y | - | | |
| | Agricultural | • | | REV VILL: | NIL | NIL | NIL |
| | Land: | NAYAPARA | | NAYAPARA | | | |
| | 1 | DAG NO: | [] | DAG NO: | | | |
| | Location(s) | 188/693 | | 222 | 1 | | |
| | Survey | PATTA NO: | | PATTA NO: | | | |
| | | 441 | | 95 | | | |
| | Area (total | 2K 10L | | | <u> </u> | | |
|) | measuremen | 2K 10L | 4 | K 16L | NIL | NIL | NIL |
| | | | | | 1 | | |
| | t in sq. ft) Whether | | | | <u> </u> | | |
| | | NO | | Ю | NIL | NIL | NIL |
| | inherited | | | | 1 | - | |
| | property (Yes | | | | | | |
| j | or No) | | \perp | | | | ŀ |
| | Date of | 1985 | 2 | 002 | NIL | NIL | NIL |
| | purchase in | | | | | | 1111 |
| | case of self- | | | | | 1 | |
| | acquired | 1 | | | | | |
| - | property | | | , , | | | |
| 1 | Cost of Land | RS 17500/- | T | S 50,000/- | NIL | NIL | NIL |
| | (in case of | | | | 1111 | *411 | MIL |
| | purchase) at | | | | | | |
| | the time of | | | | | | |
| ŀ | Any | RS 2 LACS | + | IL - | KITY | ************************************** | 3,,,, |
| | investment | 110 4 14103 | 12 | hr | NIL | NIL | NIL |
| | on the land | | | [| | 1 | 1 |
| - | by way of | | | | | | 1 |
| | | | | | | | |
| | development, | | | | | 1 | 1 |
| | construction | | | | | | |
| F | etc. | | | | | | |
| | Approximate | RS 3 LACS | R | S 2 LACS | NIL | NIL | NIL |
| | current | | | | | | - 1 - 2 - 2 |
| _ | market value | <u></u> | | | | | |
| | Commercial | NIL | N | IL | NIL | NIL | NIL |
| 1 | buildings | | - ` | [- | | ***** | 13111 |
| | (including | | | | | | |
| | apartments) | | | | | | |
| | Location(s) | | | | | | |
| _ | Area (total | NIL | N.Y | | NITT | NITY - | |
| | measuremen | . 1111 | IN. | ∤ ┺╴ │ | NIL | NIL | NIL |
| , | t in sq. ft) | | 1 | | | 1 | |
| | | NITT | _ | - | | | |
| | | NIL | $ N \rangle$ | L | NIL | NIL | NIL |
| | Area (total | | | | | Ì | |
| 1 | measuremen | • | 1. | | | | |
| | t in sq. ft) | | 1 | 11/ | | | |
| 1 | - I | | | 1 1 1 1 | | | |
| L | Whether | NIL / | N | | | | |

Shedend Marcindy,

| | inherited | | | | | |
|------|---------------------------------------|-----------------------|---|----------|------|---------|
| | property (Yes | ı | li | | | |
| • | or No | | | | | |
| M | Date of | NIL | NIL | NIL | NIL | NIL |
| (ih) | purchasein | | *** | 11111 | MIL | INTL |
| _ ` | case of the | | | | | |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | İ | | |
| | pro | 6 / | | | | |
| / | Coartof | NIL | NIL | NIL | NITT | |
| • | pr perty (in | 7 · · · · · | 11111 | MIL | NIL | NIL |
| | case of | | | | | |
| | purchase) at | | 1 | | | |
| | the time of | ļ | | | | |
| | Any | NIL | NIL | NITT | | |
| | investment | | NIL | NIL | NIL | NIL |
| | on the | | | | 1 | |
| | property by | | | | | |
| | way of | | | | | |
| | | NTT | - | <u> </u> | | |
| | Approximate current | NIL | NIL | NIL | NIL | NIL |
| | | | 1 | | | |
| | market value | TO A DAY COURT A TO 1 | | | | |
| | Residential | PANCHARATN | NIL | NIL | NIL | NIL |
| | Buildings | A ROAD, | 1 | | | |
| | (including | GOALPARA | | | | |
| | apartments) | i | | | | |
| | :- | | | | - | |
| | Location(s):- | | | | İ | |
| | Survey | | | | | |
| | number(s) | | | | | ` |
| | Built up area | 40 X 25 sq.ft | NIL | NIL | NIL | NIL |
| | (Total | | | | | |
| (iv) | measuremen | | | İ | | |
| | t in sq. ft) | | <u> </u> | | | |
| | Whether | NO | NIL | NIL | NIL | NIL |
| | inherited | | ll . | 1 | | |
| | property (Yes | | | | | |
| | or No) | | 11 | | | |
| | Date of | NOT | NIL | NIL | NIL | NIL |
| | purchase in | APPLICABLE | | | | 11122 |
| | case of self | | | | | |
| | acquired | | | | | |
| | property | | | | | |
| | Cost of | NOT | NIL | NIL | NIL | NIL |
| | property (in | APPLICABLE | | 1111 | | NIE |
| | case of | AI I DIVADLE | 11 | | | |
| l | purchase) at | | П | | | |
| | the time of | | | | | |
| | Any | 3LACS | NIL | NIL | NITT | ATTT |
| | investment | BLACS | MIL | NIL | NIL | NIL |
| ľ | on the land | | | | | |
| | by way of | | 1 | | | • |
| | development, | | | | | |
| | construction | | | | | |
| | etc. | | [] | 1 | | |
| } | Approximate | 251400 | NITT - | ATET . | 7777 | |
| | current | 3.5 LACS | NIL | NIL | NIL | NIL |
| | market value | | | | | |
| 7 | | NITT | ANT | | | |
| ' | Other (such as interest in | NIL | Mit | NIL | NIL | NIL |
| 1 | property) | ν' | $\langle \rangle / \langle \rangle$ | 1/ | | |
| | | | | | | |

Dist-Goales Assets

| VI | Total of | 6.5 LACS | | 2 LACS | NIL | NIL | NIL |
|------|----------------|--|---|--------|----------|-------------|-----|
| | current | | - | | İ | | |
| '_ ' | market value | | | | | | |
| 1 | \01(i) to (v). | | | | | | |
| | above | <u>, </u> | |] | | | |
| | Mi | 1 | | | <u> </u> | | |

I give herein below the details of liabilities/dues to public financial institutions and governments:-

| Sl. | Description | Self | | D14 | 175 | T . |
|------|---|-------|--------|------------|------------|------------|
| No. | Description | Sen | Spouse | Dependent- | Dependent- | Dependent- |
| 110. | Loan or dues to | NIL | NIL | NIL | NIL | NIL |
| (i) | Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| • | Grand Total of Liabilities | NIL | NIL | NIL | NIL | NIL |
| (ii) | Government dues: Deus to departments dealing with government accommodation | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of water | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of telephones/mobiles | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| | Income tax dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth tax dues | NIL | NIL | NIL | NIL | NIL |
| | Service tax dues | NIL \ | NIL | NIL | NIL | NIL |
| | Municipal/Property tax dues | NIL | NIL/ | NIL | NIL | NIL |

| 7 |
|---------|
| ے ح |
| LANCE |
| <u></u> |
| 2 |
| leed |
| 3 |
| ₹ V |

| | Sales tax dues Any other dues | NIL NIL | NIL NIL | NIL NIL | NIL NIL | NIL NIL |
|-------|--|---------|------------|---------|------------|---------|
| (iii) | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL |
| (iv) | Whether any other liabilities are in dispute, it so, mention the amount involved, and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL |

- 10. Details of profession or occupation:
 - (a) Self RETIRED PENSIONER
 - (b) Spouse HOUSE WIFE
- 11. My educational qualification is as under :- P.U PASSED FROM GOALPARA COLLEGE IN THE YEAR 1969 UNDER GAUHATI UNIVERSITY PART-B
- 12. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A:

| | 37 011 | | 1: 1 | | | QH. | ADEED MA | ZUMDER | | |
|-------------|--|----------|------|--------------|------------------------------------|---|-------------------|-------------|----------|--|
| Sl. | Name of the Candidates | | | | | | SHADEED MAZUMDER | | | |
| No. | | | | | | X 7 7 7 7 | T . TO A TZ A TTO | <u> </u> | | |
| 1. | Full Postal Address | | | | 1 | VILL: DAKAIDOL P.O-MORNOI | | | | |
| | | | | | | | T: GOALPA | RA ASSAM | r | |
| Ĺ, <u> </u> | | | | | | | | | · | |
| 2 | Number and name of the | constit | uen | icy | | 37 GOALPARA EAST | | | | |
| 3. | Name of the political part which set up the | | | | | ALL INDIA UNITED DEMOCRATIC FRONT (AIUDF) | | | | |
| | candidate (otherwise write "Independent") | | | | | | | 1110111 (11 | | |
| 4. | (i) Total number of pendi | ng case | s w | here charge | ⁵,, ∣ | NIL | 1 | | | |
| | have been framed by the | Court J | ave | e been irame | ea by | | | | | |
| ļ | the Court for offences pu | nishabl | e w | ith imprison | ment | | | | | |
| | for two years or more | | | | , | NII | | | | |
| | (ii) Total number of pend | ing cas | es W | vhere the Co | ourt | NIL | • | | | |
| ļ | (s) have taken cognizance | e [other | tha | an the cases | | | | | | |
| | mentioned in item(i) above 1 | | | | | | | | | |
| 5. | Total Number of cases in which convicted and | | | | | NIL | | | | |
| | sentenced to imprisonme | nt for q | ne y | year or more | | | C | Total i | ncome | |
| 6. | | | | PAN of | | Tear for winding | | | | |
| | 1 | | | | last income Tax shown return filed | | | ** 11 | | |
| | | | | | | | DS 2020 | RS 392967/- | | |
| | (a) Candidate | | | PM0095K | | | | | <u> </u> | |
| | (b) Spouse | | | PM0098E | | | | | | |
| | (c) Dependants | | IL | | | NIL | | NIF | NIL | |
| 7. | Details of Assets and Lia | bilities | in l | Rupees | | • | | D | Depend | |
| | Description | Sel | • | Spouse | Depe | | Dependan | Dependan | ant- 4 | |
| | | <u> </u> | | | nt- | 1 | t- 2 | t- 3 | | |
| A | Movable Assets (Total | RS. | | RS | NIL | | NIL | NIL | NIL | |
| | Value) | 3,95, | 00 | 1,46,00 | | | | | | |
| | | 0/- | | 0/- | | | | | | |
| В | Immovable Assets | RS 6 | 5 | RS 4 | NIL | | NIL | NIL | NIL | |
| D | Immovante vissens | LAC | | LACS | | | | | | |
| - | Purchase Price of self | RS | ٠. | RS 1, | NIL | | NIL | NIL | NIL | |
| | II. | | ሰለ | 22,000/- | 1,111 | | - 1 | 1 | | |
| | immovable property | 3,67, | VV | 44,000/- | 1 | | | | | |
| | | 0/- | * | \perp | L | | <u> </u> | L— | l | |

| | 2 | Development/construct ion of immovable | RS 2LAC | NIL | NIL | NIL | NIL | NIL |
|------|-------|---|--------------------|--------------|----------|------------|------------|------------|
| | | property after purchase (if applicable) | | | | | | |
| | 3 | Approximate Current market price | 6.5 LACS | 4 LACS | NIL | NIL | NIL | NIL |
| | i Try | (a) Self acquired assets (Total Yalue) (b) Inherited assets (Total Value) | 6.5 LACS NIL | 4LACS NIL | NIL NIL | NIL NIL | NIL NIL | NIL NIL |
| | | (Total Value) | | | | | | |
| 9. I | ial | pilities | | • | | | 1 | |
| | i. | Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | ii. | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 10. | | Liabilities that are unde | | | | | | |
| | i. | Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | ii. | Loans from Bank, Financial Institutions and other (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 11. | | Highest educational qualification: P.U PASSED FROM GOALPARA COLLEGE IN THE YEAR 1969 UNDER GAUHATI UNIVERSITY | | | | | | |
| | | | | | <u> </u> | | | |
| | | | | | | | | |
| | | | | | | 1 | | |
| _ | | | | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

b) I, my spouse or my defendants do not have any asset or liability, other than those mentioned in items 7 and 8 of Part 8, 9 and 10 of Part B above.

Verified at 604/9. on this 2013. day of . Manch. 2016

Swoon before one by the deprent being identified

by Mr. & Garma, Advoca Gedpora on 20/3/16

Shadeed Maziemete

DEPONENT